

GOD'S WORD

SPIRITUAL KINGDOMS IN THE OLD TESTAMENT

*12 For we wrestle not against flesh and blood,
but against principalities, against powers,
against the rulers of the darkness of this world,
against spiritual wickedness in high places.*

Ephesians 6:12 The BIBLE

GLEN C. ROBERTSON

OUTLINE

JESUS, as King of Salem

- God's Covenant Meal

sATAN

sATAN,¹ as king of:

- Assyria
- Babylon
- Egypt
- Tyre

¹ The reason that this author doesn't capitalize the name of satan is that it has always been satan's goal to be equal or greater than God Himself! Because God's Name and pronouns are capitalized, this author refuses to even give satan the satisfaction that his own name might receive the same honour.

IT WOULD SEEM that in the times of the Old Testament various earthly kings were in fact Jesus or satan!

JESUS as King of:

SALEM

It appears that God ruled from an earthly throne at one point in history. We see Melchizedek.² A rather enigmatic character, Melchizedek (variously spelled) is first mentioned in Genesis; we read that when Abraham returned from rescuing those kidnapped by an alliance of local kings, he gave Melchizedek a tenth of the spoils as, even then, it was recognized that God requires a minimum of a tenth of what He has given us. Melchizedek is mentioned in only a single incident in the Old Testament. Scripture tells us that he was “King of Salem, which is, King of Peace.”³ Salem is also known as Jebus, the city of the Jebusites, and as Jerusalem (Jebus-Salem). It is understood that this holy place, “the land of Moriah,” is the area where God sent Abraham, ostensibly to sacrifice Isaac,⁴ and where God instructed Solomon to build his temple,⁵ eventually to be referred to, generally, as the ‘City of David,’ which he captured. It is here that Melchizedek reigned as the King of Righteousness.

Melchizedek is referred to in the Psalms:

1 The LORD said unto my Lord, Sit Thou at My right hand, until I make Thine enemies Thy footstool.

2 The LORD shall send the rod of Thy strength out of Zion: rule Thou in the midst of Thine enemies.

3 Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb of the morning: Thou hast the dew of Thy youth.

4 The LORD hath sworn, and will not repent, Thou Art a priest for ever after the order of Melchizedek.

Psalms 110:1-4 The BIBLE

² Melchizedek: מֶלֶךְ Melek – “King” & צֶדֶק Tsedek “Rightness, Righteousness” = “King of Righteousness”

³ Hebrews 7:2

⁴ Genesis 22:2

⁵ II Chronicles 3:1

Jesus made reference to this Old Testament passage when establishing the eternality of the Christ, commonly referred to then as, “the Son of David.”

41 While the Pharisees were gathered together, Jesus asked them,
 42 Saying, What think ye of Christ? whose son is He? They say unto Him, The Son of David.
 43 He saith unto them, How then doth David in spirit call Him Lord, saying,
 44 The LORD said unto My Lord, Sit Thou on My right hand, till I make Thine enemies
 Thy footstool?
 45 If David then call Him Lord, how Is he his son?

Matthew 22:41-45 The BIBLE

Melchizedek is referred to, also, in the New Testament Book of Hebrews, speaking of Melchizedek's immortality and greatness:

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham
 returning from the slaughter of the kings, and blessed him;
 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of
 righteousness, and after that also King of Salem, which is, King of peace;
 3 Without father, without mother, without descent, having neither beginning of days,
 nor end of life; but made like unto the Son of God; abideth a priest continually.
 4 Now consider how great this man was, unto whom even the patriarch Abraham gave
 the tenth of the spoils.

Hebrews 7:1-4 The BIBLE

The New Testament⁶ describes Melchizedek as, “King of Peace without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.” Apparently, therefore, being without beginning or ending, the Alpha and Omega, the Beginning and the End,⁷ this was Jesus, Himself. God has always determined to never be without witness on earth.⁸ Evidently, He dwelt among His chosen people right from the beginning of their identity as His chosen people, in their forefather, Abraham himself.⁹ This was a concept of which He spoke during His later incarnation as Jesus of Nazareth,¹⁰ and apparently He also dwelt here physically.

⁶ Hebrews 7:2b-3

⁷ 6 And He said unto me, It is done. I Am Alpha and Omega, the Beginning and the End. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 21:6 The BIBLE

13 I Am Alpha and Omega, the Beginning and the End, the First and the Last.

Revelation 22:13 The BIBLE

⁸ See, also: “**GOD WILL NEVER LEAVE HIMSELF WITHOUT A WITNESS:**”

⁹ Hebrews 7:9-10; Matthew 22:32; John 8:58

¹⁰ John 14:17-18, Hebrews 13:5

18 And Melchizedek king of Salem brought forth bread and wine:¹¹ and he was the priest of the most high God.¹²

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Genesis 14:18-20 The BIBLE

God's Covenant Meal

As the Scriptures tell us that Melchizedek, "brought forth bread and wine: and he was the priest of the most high God," we see that Melchizedek gave the first ever Passover/Communion sacraments to Abraham, and all that were still in his loins.¹³ Thus, Melchizedek was the first high priest for the subsequent family of Abraham. Abraham is not only the physical father of his physical descendants, but also the Spiritual father of all them that believe, as his righteousness was established by his faith in the Words of God, and by the Abrahamic Covenant instituted by God.¹⁴

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

...

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Romans 4:3, 11-13 The BIBLE

So the first Passover, the first sacraments of Communion, bread and wine, were administered by the high priest of God to Abraham, who was the father of faith/the father of those who receive righteousness by means of covenant of faith. Abraham communed directly with his high priest, Jesus Himself, in the person of Melchizedek.

¹¹ Thus, one might say that, in Melchizedek, Jesus here foreshadowed His Passover of Exodus 12, and His Last Supper of Luke 22:13-21; I Corinthians 11:23-26.

¹² 14 Seeing then that we have a great high priest, that Is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 4:14-15 The BIBLE

¹³ Hebrews 7:10-11

¹⁴ Genesis 12:1-3; 15:1-21; 17:1-14

Hundreds of years later, when God again instituted that meal, this time as the Passover, He did so through Moses, face-to-face,¹⁵ as He had done with Abraham, but this time for the Mosaic Covenant. And when God instituted that meal a third time, He did so, also face-to-face, to His Apostles, at the Last Supper. Three times God established a salvation covenant with His people face-to-face through His high priest, and three times He instituted the same meal.

- 1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
- 4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.
- 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
- 6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
- 7 And without all contradiction the less is blessed of the better.
- 8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.
- 9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- 10 For he was yet in the loins of his father, when Melchisedec met him.
- 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
- 12 For the priesthood being changed, there is made of necessity a change also of the law.
- 13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
- 14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
- 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
- 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.
- 17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.
- 18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.
- 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.
- 20 And inasmuch as not without an oath he was made priest:

¹⁵ Exodus 33:11

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this He did once, when He offered up Himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 7 The BIBLE

In Genesis 18, we find that Abraham was visited by three men, one of which was God Himself! While the next chapter, 19, makes reference to, "two angels," in connection to that account, chapter 18 identifies the third man as, "Jehovah (יְהוָה)," in verses 1,13, 14,17,19,20,26,33! As no one until Revelation 4, (with the partial exception of Moses – Exodus 33:19-23) saw God, this, "Jehovah," who communed with Abraham, must therefore have been Jesus! Abraham doesn't ask Him for a name or identification; he immediately refers to Him as Jehovah, and quite possibly recognizes him as the Melchizedek to whom he had at least once given a tithe. Abraham (who in Genesis chapter 14 was still named, "Abram,") referred to God as, "the LORD, the most high God, the possessor of heaven and earth,"¹⁶ by the same Name.

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

I Timothy 3:16 The BIBLE

¹⁶ Genesis 14:22

sATAN

satan is a mere demon so, unlike God, he of course cannot be in two places at once; instead, other demons work with him. We do read that he himself tempted Jesus in the wilderness, arrogantly claiming kingship over the kingdoms of this world,¹⁷ and we read that he entered Judas Iscariot. We might also therefore guess, though with no definitive proof, that he entered into and possessed Hitler and various other relatively recent hellions. But Scripture does speak, in a more definitive manner, about satan's rulership over various early earthly kingdoms in the Old Testament.

sATAN as king of:**ASSYRIA**

Assyria was one of the most violent kingdoms of the Old Testament, for which the prophet Jonah was sent by God to their capital city, Nineveh. The city established its empire through fear, committing such horrendous crimes as impaling their conquered foes on stakes, skinning them alive, or burning them alive in sealed enclosures. It wasn't for nothing that Jonah loathed the mere idea of their being shown mercy and salvation by His God.

3 Behold, the **Assyrian** was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 **Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.**

8 **The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

9 **I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.**

10 **Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;**

11 **I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.**

12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

¹⁷ Matthew 4:9

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for **they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when **I cast him down to hell with them that descend into the pit:** and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

17 They also **went down into hell with him unto them that be slain with the sword;** and they that were his arm, that dwelt under his shadow in the midst of the heathen.

18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden **unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword.** This is Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 31:3-18 The BIBLE

sATAN as king of:

BABYLON

We see that Satan, unable to become king in heaven, became an earthly king of Babylon. That kingdom became a byword for debauchery and depravity. The Book of Revelation, too, refers to this evil city/kingdom of the Beast, apparently Roman Catholicism, by the name of Babylon.

4 That **thou shalt take up this proverb against the king of Babylon**, and say, How hath the oppressor ceased! the golden city ceased!

5 The LORD hath broken the staff of the wicked, and the sceptre of the rulers.

6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 **How art thou fallen from heaven, O Lucifer, son of the morning!** how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

18 All the kings of the nations, even all of them, lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

25 That I will break the **Assyrian** in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

27 For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

Isaiah 14:4-27 The BIBLE

1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Revelation 17:1-9 The BIBLE

sATAN as king of:

EGYPT

The very name of Egypt is used in Scripture to depict the sins of the world, the society of evil outside of the fellowship of the saints. God called His people out of Egypt, to go to the promised land, and has continued, since, to similarly call His people out, and to rebuke them when they wish to return to a condition removed from their relationship and presence with God.

1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the Word of the LORD came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimdest, even to the mountains; and the rivers shall be full of thee.

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. ...

Revelation 9:1-5 The BIBLE

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

... 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Revelation 9:6 The BIBLE

11 For thus saith the Lord GOD; The sword of **the king of Babylon** shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD.

17 It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, **unto the nether parts of the earth, with them that go down into the pit.**

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

29 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD.

Ezekiel 32 The BIBLE

sATAN as king of:

TYRE

1 The Word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

11 Moreover the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Ezekiel 28:1-19 The BIBLE